

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS MACHHRAULI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MACHHRAULI, POST MACHHRAULI, JHAJJAR REWARI ROAD, JHAJJAR, HARYANA - 124108
5	PRINCIPAL NAME	Mr. RAJ KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	plmachhrauli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01251299827

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure">https://pmsdrigsssmachhrauli.com/1/1/CBSEMandatoryDisclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mr. RAJ KUMAR
2	TOTAL NO. OF TEACHERS	24
	PGT	17
	TGT	07
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Pooja Nandal

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	50	69.44	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	124	97	78.22	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25419
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 49
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xfoM8T1RQq8">https://www.youtube.com/watch?v=xfoM8T1RQq8</a>